



# Goa University

Taleigao Plateau, Goa - 403206

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Bachelor of Arts Examinations held in April 2024 (SEMESTER-V)

College/Dept. Name : Sant Sohrobanath Ambiyee Government College of Arts & Commerce, Pernem, Goa

| Paper Code | Paper Title                                   | Gender           | Paper Credits            | Earned Credits                                       | Max Marks   | Min Marks   | ISA Marks   | SEE Marks  | Practical Marks | Total Marks | Used Ent. Marks | Grades | Grades Point | WGPA      |
|------------|---|------------------|--------------------------|--|-------------|-------------|-------------|------------|-----------------|-------------|-----------------|--------|--------------|-----------|
| Seat No:   | 1586  | PR No.:201901564 | Male                     | Candidate Name:SAIL CHATUR SAWANT (Geography/ Hindi) |             |             |             |            |                 |             |                 |        |              |           |
| UGEC 105   | Physical Geography                            |                  | 4                        | 4  | 100         | 40          | 9+          | 12+        | 7+              | 28+         | #12             | P      | 4            | 16        |
| UGED 103   | Climate Change : Vulnerability and Adaptation |                  | 4                        | 0  | 100         | 40          | 10+         | 28         | -               | 38          | -               | F      | 0            | 0         |
| UHNC- 105  | Aadhunik Hindi Kavya Kaa Itihaas              |                  | 4                        | 4  | 100         | 40          | 10+         | 26+        | -               | 36+         | #4              | P      | 4            | 16        |
| UHND- 102  | Asmitamoolak Vimarsh                          |                  | 4                        | 4  | 100         | 40          | 12+         | 33+        | -               | 45+         | -               | C      | 5            | 20        |
|            |   |                  | <b>Total</b>             | <b>16</b>  | <b>12</b>   | <b>400</b>  |             |            |                 | <b>147</b>  | <b>#16</b>      |        |              | <b>52</b> |
|            |   |                  | <b>Semester</b>          | <b>I</b>   | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>   |                 |             |                 |        |              |           |
|            |   |                  | <b>SGPA</b>              | <b>5.23</b>  | <b>5.23</b> | <b>7.17</b> | <b>7.67</b> | <b>-</b>   |                 |             |                 |        |              |           |
|            |   |                  | <b>CGPA</b>              | <b>5.35</b>  | <b>5.35</b> | <b>5.92</b> | <b>6.52</b> | <b>-</b>   |                 |             |                 |        |              |           |
|            |   |                  | <b>Attempts</b>          | <b>2</b>   | <b>2</b>    | <b>2</b>    | <b>1</b>    | <b>3</b>   |                 |             |                 |        |              |           |
|            |   |                  | <b>Earned Credit</b>     | <b>26</b>  | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>-</b>   |                 |             |                 |        |              |           |
|            |   |                  | <b>Used Ent. Marks</b>   | <b>-</b>   | <b>0</b>    | <b>-</b>    | <b>-</b>    | <b>#16</b> |                 |             |                 |        |              |           |
|            |   |                  | <b>Unused Ent. Marks</b> | <b>-</b>   | <b>#10</b>  | <b>-</b>    | <b>-</b>    | <b>0</b>   |                 |             |                 |        |              |           |



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| Paper Code               | Paper Title                                   | Gender           | Paper Credits | Earned Credits  | Max Marks   | Min Marks   | ISA Marks  | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grades | Grades Point | WGPA      |
|--------------------------|---|------------------|---------------|---|-------------|-------------|------------|-----------|-----------------|-------------|-----------------|--------|--------------|-----------|
| Seat No:                 | 1597  | PR No.:201805942 | Male          | Candidate Name:SAWAL ROHIT GOPAL<br>( Geography/ Marathi) |             |             |            |           |                 |             |                 |        |              |           |
| UGEC 105                 | Physical Geography                            |                  | 4             | 4   | 100         | 40          | 7+         | 20+       | 7+              | 34+         | #6              | P      | 4            | 16        |
| UGED 103                 | Climate Change : Vulnerability and Adaptation |                  | 4             | 0   | 100         | 40          | 8+         | Ab        | -               | -           | -               | Ab     | 0            | 0         |
| UMRC-105                 | History of Marathi Literature – Part -I       |                  | 4             | 0   | 100         | 40          | 10+        | Ab        | -               | -           | -               | Ab     | 0            | 0         |
| UMRD-101                 | Cultural Study of Goan Marathi Literature     |                  | 4             | 4   | 100         | 40          | 6+         | 28+       | -               | 34+         | #6              | P      | 4            | 16        |
| <b>Total</b>             |   |                  | <b>16</b>     | <b>8</b>  | <b>400</b>  |             |            |           |                 | <b>68</b>   | <b>#12</b>      |        |              | <b>32</b> |
| <b>Semester</b>          |   |                  | <b>I</b>      | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>   |           |                 |             |                 |        |              |           |
| <b>SGPA</b>              |   |                  | <b>5.92</b>   | <b>4.92</b>   | <b>7.33</b> | <b>7.33</b> | <b>-</b>   |           |                 |             |                 |        |              |           |
| <b>CGPA</b>              |   |                  | <b>5.92</b>   | <b>5.42</b>   | <b>7.33</b> | <b>7.33</b> | <b>-</b>   |           |                 |             |                 |        |              |           |
| <b>Attempts</b>          |   |                  | <b>4</b>      | <b>2</b>  | <b>1</b>    | <b>1</b>    | <b>2</b>   |           |                 |             |                 |        |              |           |
| <b>Earned Credit</b>     |   |                  | <b>26</b>     | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>-</b>   |           |                 |             |                 |        |              |           |
| <b>Used Ent. Marks</b>   |   |                  | <b>-</b>      | <b>#5</b>   | <b>-</b>    | <b>-</b>    | <b>#12</b> |           |                 |             |                 |        |              |           |
| <b>Unused Ent. Marks</b> |   |                  | <b>-</b>      | <b>#5</b>   | <b>-</b>    | <b>-</b>    | <b>0</b>   |           |                 |             |                 |        |              |           |

Date : **05 JUN 2024**

*Barneis*  
Asstt. Registrar Exam (UG)

*[Signature]*  
Asstt. Registrar Exam



*[Signature]*  
Controller of Examinations

Note: 'Ab' - Absent, '+' - Carried Forward, '#' - NCC/NSS/Sports/Cultural Activity(CA), '@' Paper Not included in SGPA/CGPA/FGPA Calculation