



| S.No | Student Name           | Enrolment No. | Roll No | Course Code | Course Name                                                                                   | EXT  | INPRAC | INT | ISA1 | ISA2 | ISA3 | PRAC1 | PRAC2 | PRAC3 | PRACTOT | PRT | THETOT | NSS | SPORTS | Max | Obtained | Credit | GP   | CP    | Grade | Total Marks | Total Obtained | Entitlement Marks | Entitled Grace | Unused Entitlement Marks | SGPA | CGPA |
|------|------------------------|---------------|---------|-------------|-----------------------------------------------------------------------------------------------|------|--------|-----|------|------|------|-------|-------|-------|---------|-----|--------|-----|--------|-----|----------|--------|------|-------|-------|-------------|----------------|-------------------|----------------|--------------------------|------|------|
| 1    | APEKSHA PRAKASH NAGOJI | 202504754     | 2501009 | HIS-100     | HISTORY OF GOA (FROM EARLY TIMES TO LIBERATION)                                               | 26   | -      | 15  | 4    | 7    | 8    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 41       | 4.00   | 4.00 | 16.00 | P     | 500         | 241            | 0                 | 0              | 0                        | 0.00 | 0.00 |
|      |                        |               |         | HIS-141     | INTRODUCTION TO ARCHAEOLOGY                                                                   | 12   | 29     | 5   | 3    | 5    | -    | 4     | 5     | 4     | 38      | 9   | 17     | -   | -      | 75  | 55       | 3.00   | 8.00 | 24.00 | A     |             |                |                   |                |                          |      |      |
|      |                        |               |         | ENG-151     | COMMUNICATIVE ENGLISH (SPOKEN & WRITTEN)                                                      | 15.5 | -      | 8   | 3    | 4    | 4    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 24       | 2.00   | 5.00 | 10.00 | C     |             |                |                   |                |                          |      |      |
|      |                        |               |         | VAC-106     | NCC (ARMY) 1                                                                                  | 10   | 15     | 4   | 3    | 4    | -    | -     | -     | -     | 15      | -   | 14     | -   | -      | 50  | 29       | 2.00   | 7.00 | 14.00 | B+    |             |                |                   |                |                          |      |      |
|      |                        |               |         | VAC-100     | ENVIRONMENTAL STUDIES - I                                                                     | 17   | -      | 9   | 5    | 4    | 2    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 26       | 2.00   | 6.00 | 12.00 | B     |             |                |                   |                |                          |      |      |
|      |                        |               |         | COM-132     | FUNDAMENTALS OF STOCK MARKET                                                                  | 17   | -      | 7.5 | 3.5  | AB   | 4    | -     | -     | -     | -       | -   | -      | -   | -      | 75  | 25       | 3.00   | 0.00 | 0.00  | F     |             |                |                   |                |                          |      |      |
|      |                        |               |         | HIN-111     | हिंदी नाट्य साहित्य : परिचयात्मक अध्ययन (HINDI DRAMA LITERATURE:INTRODUCTORY STUDY)           | 25   | -      | 16  | 7    | 8    | 8    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 41       | 4.00   | 4.00 | 16.00 | P     |             |                |                   |                |                          |      |      |
| 2    | MARVEL DIAS            | 202505409     | 2501039 | ENG-111     | SCIENCE FICTION IN ENGLISH                                                                    | 29   | -      | 17  | 6    | 9    | 8    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 46       | 4.00   | 5.00 | 20.00 | C     | 500         | 253            | 0                 | 0              | 0                        | 0.00 | 0.00 |
|      |                        |               |         | ENG-151     | COMMUNICATIVE ENGLISH (SPOKEN & WRITTEN)                                                      | 11   | -      | 9   | 5    | 4    | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 20       | 2.00   | 4.00 | 8.00  | P     |             |                |                   |                |                          |      |      |
|      |                        |               |         | KON-100     | कोंकणी कथा परिचय AN INTRODUCTION TO KONKANI SHORT STORY                                       | 24   | -      | 18  | 10   | 7    | 8    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 42       | 4.00   | 4.00 | 16.00 | P     |             |                |                   |                |                          |      |      |
|      |                        |               |         | KON-141     | म्हायतीपट लेखन आनी निर्माती मि प्रक्रिया (DOCUMENTARY: SCRIPT WRITING AND PRODUCTION PROCESS) | 10   | 34     | 4.5 | 4.5  | 3.5  | -    | 4.5   | 5     | AB    | 44      | 9.5 | 15     | -   | -      | 75  | 59       | 3.00   | 9.00 | 27.00 | A+    |             |                |                   |                |                          |      |      |
|      |                        |               |         | VAC-100     | ENVIRONMENTAL STUDIES - I                                                                     | 18.5 | -      | 10  | 5    | 5    | 3    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 29       | 2.00   | 7.00 | 14.00 | B+    |             |                |                   |                |                          |      |      |
|      |                        |               |         | COM-132     | FUNDAMENTALS OF STOCK MARKET                                                                  | 10   | -      | 8.5 | 4.5  | 4    | 4    | -     | -     | -     | -       | -   | -      | -   | -      | 75  | 19       | 3.00   | 0.00 | 0.00  | F     |             |                |                   |                |                          |      |      |
|      |                        |               |         | VAC-109     | INDIAN ECONOMIC THOUGHT                                                                       | 30   | -      | 8   | 4    | 4    | 4    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 38       | 2.00   | 9.00 | 18.00 | A+    |             |                |                   |                |                          |      |      |
| 3    | NILAKSH NILESH PRABHU  | 202505543     | 2501042 | HIS-100     | HISTORY OF GOA (FROM EARLY TIMES TO LIBERATION)                                               | 26   | -      | 15  | 5    | 7    | 8    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 41       | 4.00   | 4.00 | 16.00 | P     | 500         | 264#1          | 10                | 1              | 9                        | 5.65 | 5.65 |
|      |                        |               |         | HIN-111     | हिंदी नाट्य साहित्य : परिचयात्मक अध्ययन (HINDI DRAMA LITERATURE:INTRODUCTORY STUDY)           | 27   | -      | 14  | 4    | 8    | 6    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 41       | 4.00   | 4.00 | 16.00 | P     |             |                |                   |                |                          |      |      |
|      |                        |               |         | HIS-141     | INTRODUCTION TO ARCHAEOLOGY                                                                   | 11   | 37     | 5   | 5    | 4    | -    | 5     | 4     | AB    | 46      | 9   | 16     | -   | -      | 75  | 62       | 3.00   | 9.00 | 27.00 | A+    |             |                |                   |                |                          |      |      |
|      |                        |               |         | ENG-151     | COMMUNICATIVE ENGLISH (SPOKEN & WRITTEN)                                                      | 15   | -      | 10  | 4    | 5    | 5    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 25       | 2.00   | 6.00 | 12.00 | B     |             |                |                   |                |                          |      |      |
|      |                        |               |         | VAC-100     | ENVIRONMENTAL STUDIES - I                                                                     | 22.5 | -      | 7   | 5    | 2    | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 30       | 2.00   | 7.00 | 14.00 | B+    |             |                |                   |                |                          |      |      |
|      |                        |               |         | COM-132     | FUNDAMENTALS OF STOCK MARKET                                                                  | 20   | -      | 9   | 2.5  | 5    | 4    | -     | -     | -     | -       | -   | -      | -   | -      | 75  | 29#1     | 3.00   | 4.00 | 12.00 | P     |             |                |                   |                |                          |      |      |
|      |                        |               |         | VAC-109     | INDIAN ECONOMIC THOUGHT                                                                       | 28   | -      | 8   | 4    | 4    | 3    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 36       | 2.00   | 8.00 | 16.00 | A     |             |                |                   |                |                          |      |      |
|      |                        |               |         | ENT_MRKS_1  | ENTITLEMENT MARKS                                                                             | -    | -      | -   | -    | -    | -    | -     | -     | -     | -       | -   | -      | 10  | -      | -   | 0        | -      | -    | -     | -     |             |                |                   |                |                          |      |      |

| S.No | Student Name             | Enrolment No. | Roll No | Course Code | Course Name                                                                          | EXT  | INPRAC | INT  | ISA1 | ISA2 | ISA3 | PRAC1 | PRAC2 | PRAC3 | PRACTOT | PRT | THETOT | NSS | SPORTS | Max | Obtained | Credit | GP    | CP    | Grade | Total Marks | Total Obtained | Entitlement Marks | Entitled Grace | Unused Entitlement Marks | SGPA | CGPA |
|------|--------------------------|---------------|---------|-------------|--------------------------------------------------------------------------------------|------|--------|------|------|------|------|-------|-------|-------|---------|-----|--------|-----|--------|-----|----------|--------|-------|-------|-------|-------------|----------------|-------------------|----------------|--------------------------|------|------|
| 4    | ANKUSH RAVINDRA PARAB    | 202504720     | 2501008 | MAR-100     | मराठी कथेच्या प्रगणना (IN THE PARADISE OF MARATHI STORY)                             | 19   | -      | 11   | 1    | 5    | 6    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 30       | 4.00   | 0.00  | 0.00  | F     | 500         | 208            | 0                 | 0              | 0                        | 0.00 | 0.00 |
|      |                          |               |         | MAR-141     | संश्लेषण कौशल्य : स्पर्धाप्रतियोगिता (COMMUNICATION SKILL: COMPERING)                | 11   | 15     | 3    | 1    | 3    | -    | 4     | 3     | AB    | 22      | 7   | 14     | -   | -      | 75  | 36       | 3.00   | 5.00  | 15.00 | C     |             |                |                   |                |                          |      |      |
|      |                          |               |         | ENG-151     | COMMUNICATIVE ENGLISH (SPOKEN & WRITTEN)                                             | 13   | -      | 7    | 3    | 4    | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 20       | 2.00   | 4.00  | 8.00  | P     |             |                |                   |                |                          |      |      |
|      |                          |               |         | VAC-100     | ENVIRONMENTAL STUDIES - I                                                            | 14.5 | -      | 8    | 5    | 3    | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 23       | 2.00   | 5.00  | 10.00 | C     |             |                |                   |                |                          |      |      |
|      |                          |               |         | ECO-111     | POLITICAL ECONOMY                                                                    | 26   | -      | 17   | 4    | 8    | 9    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 43       | 4.00   | 4.00  | 16.00 | P     |             |                |                   |                |                          |      |      |
|      |                          |               |         | VAC-109     | INDIAN ECONOMIC THOUGHT                                                              | 18   | -      | 6    | 2    | 4    | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 24       | 2.00   | 5.00  | 10.00 | C     |             |                |                   |                |                          |      |      |
|      |                          |               |         | BSS-ISP-103 | INTRODUCTION TO SPORTS PSYCHOLOGY                                                    | 22   | -      | 9.5  | 2    | 5.5  | 4    | -     | -     | -     | -       | -   | -      | -   | 75     | 32  | 3.00     | 4.00   | 12.00 | P     |       |             |                |                   |                |                          |      |      |
| 5    | AKANSHA ANAND SALGAONKAR | 202504620     | 2501004 | GOG-100     | FOUNDATIONS IN GEOGRAPHY                                                             | 18   | 20     | 11.5 | 5    | 6    | 5.5  | -     | -     | -     | 20      | -   | 30     | -   | -      | 100 | 50       | 4.00   | 6.00  | 24.00 | B     | 500         | 274            | 0                 | 0              | 0                        | 6.40 | 6.40 |
|      |                          |               |         | GOG-141     | ELEMENTS OF ENVIRONMENTAL IMPACT ASSESSMENT (EIA)                                    | 10   | 26     | 5    | 5    | 5    | -    | 5     | 5     | 4.5   | 36      | 10  | 15     | -   | -      | 75  | 51       | 3.00   | 8.00  | 24.00 | A     |             |                |                   |                |                          |      |      |
|      |                          |               |         | ENG-151     | COMMUNICATIVE ENGLISH (SPOKEN & WRITTEN)                                             | 14.5 | -      | 8    | 4    | 4    | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 23       | 2.00   | 5.00  | 10.00 | C     |             |                |                   |                |                          |      |      |
|      |                          |               |         | VAC-100     | ENVIRONMENTAL STUDIES - I                                                            | 16.5 | -      | 9    | 5    | 3    | 4    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 26       | 2.00   | 6.00  | 12.00 | B     |             |                |                   |                |                          |      |      |
|      |                          |               |         | MAR-111     | गोमांतकातील लोकसांस्कृती आणि लोकप्रचारा (GOAN FOLK CULTURE AND TRADITION)            | 40   | -      | 17.5 | 8.5  | 9    | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 58       | 4.00   | 7.00  | 28.00 | B+    |             |                |                   |                |                          |      |      |
|      |                          |               |         | VAC-109     | INDIAN ECONOMIC THOUGHT                                                              | 19   | -      | 6    | 1    | 5    | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 25       | 2.00   | 6.00  | 12.00 | B     |             |                |                   |                |                          |      |      |
|      |                          |               |         | GBT-131     | NUTRITION AND DIETETICS                                                              | 29.5 | -      | 11.5 | 3.5  | 5.5  | 6    | -     | -     | -     | -       | -   | -      | -   | 75     | 41  | 3.00     | 6.00   | 18.00 | B     |       |             |                |                   |                |                          |      |      |
| 6    | BAPU SURENDRA GAWDE      | 202504847     | 2501018 | HIN-100     | हिंदी कहानी साहित्य : परिचयात्मक अध्ययन (HINDI STORY LITERATURE: INTRODUCTORY STUDY) | 38   | -      | 13   | 6    | 7    | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 51       | 4.00   | 6.00  | 24.00 | B     | 500         | 219            | 0                 | 0              | 0                        | 0.00 | 0.00 |
|      |                          |               |         | HIN-141     | चित्र लेखन एवं निर्माण (DOCUMENTARY WRITING & PRODUCTION)                            | 11   | 22     | 4    | 1.5  | 4    | -    | 2.5   | 4     | 3     | 29      | 7   | 15     | -   | -      | 75  | 44       | 3.00   | 7.00  | 21.00 | B+    |             |                |                   |                |                          |      |      |
|      |                          |               |         | ENG-151     | COMMUNICATIVE ENGLISH (SPOKEN & WRITTEN)                                             | 21   | -      | 8    | 3    | 5    | 3    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 29       | 2.00   | 7.00  | 14.00 | B+    |             |                |                   |                |                          |      |      |
|      |                          |               |         | KON-111     | हस्यपूर्ण विनोदी निबंध (HUMOROUS ESSAYS IN KONKANI)                                  | 24.5 | -      | 16   | 0.5  | 7    | 9    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 41       | 4.00   | 4.00  | 16.00 | P     |             |                |                   |                |                          |      |      |
|      |                          |               |         | VAC-100     | ENVIRONMENTAL STUDIES - I                                                            | 17   | -      | 4    | 2    | 2    | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 21       | 2.00   | 4.00  | 8.00  | P     |             |                |                   |                |                          |      |      |
|      |                          |               |         | COM-132     | FUNDAMENTALS OF STOCK MARKET                                                         | 3    | -      | 6.5  | 2.5  | 4    | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 75  | 10       | 3.00   | 0.00  | 0.00  | F     |             |                |                   |                |                          |      |      |
|      |                          |               |         | VAC-109     | INDIAN ECONOMIC THOUGHT                                                              | 15   | -      | 8    | 2    | 4    | 4    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 23       | 2.00   | 5.00  | 10.00 | C     |             |                |                   |                |                          |      |      |
| 7    | KRITIKA PAWAN GARG       | 202505301     | 2501038 | HIN-100     | हिंदी कहानी साहित्य : परिचयात्मक अध्ययन (HINDI STORY LITERATURE: INTRODUCTORY STUDY) | 38   | -      | 14   | 4    | 5    | 9    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 52       | 4.00   | 6.00  | 24.00 | B     | 500         | 228            | 0                 | 0              | 0                        | 0.00 | 0.00 |
|      |                          |               |         | HIN-141     | चित्र लेखन एवं निर्माण (DOCUMENTARY WRITING & PRODUCTION)                            | 12   | 17.5   | 4.5  | 3.5  | 4.5  | -    | 3     | 2     | 2     | 23      | 5   | 17     | -   | -      | 75  | 40       | 3.00   | 6.00  | 18.00 | B     |             |                |                   |                |                          |      |      |
|      |                          |               |         | ENG-151     | COMMUNICATIVE ENGLISH (SPOKEN & WRITTEN)                                             | 12.5 | -      | 9    | 5    | 4    | 4    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 22       | 2.00   | 4.00  | 8.00  | P     |             |                |                   |                |                          |      |      |
|      |                          |               |         | VAC-106     | NCC (ARMY) 1                                                                         | 8    | 14     | 4    | 4    | 3    | -    | -     | -     | -     | 14      | -   | 12     | -   | -      | 50  | 26       | 2.00   | 6.00  | 12.00 | B     |             |                |                   |                |                          |      |      |
|      |                          |               |         | KON-111     | हस्यपूर्ण विनोदी निबंध (HUMOROUS ESSAYS IN KONKANI)                                  | 9    | -      | 16   | 5    | 7    | 9    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 25       | 4.00   | 0.00  | 0.00  | F     |             |                |                   |                |                          |      |      |
|      |                          |               |         | VAC-100     | ENVIRONMENTAL STUDIES - I                                                            | 16   | -      | 9    | 5    | 4    | 1    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 25       | 2.00   | 6.00  | 12.00 | B     |             |                |                   |                |                          |      |      |
|      |                          |               |         | COM-133     | MARKETING FOR BEGINNERS                                                              | 25   | -      | 13   | 5    | 6.5  | 6.5  | -     | -     | -     | -       | -   | -      | -   | -      | 75  | 38       | 3.00   | 6.00  | 18.00 | B     |             |                |                   |                |                          |      |      |



[illegible]

| S.No | Student Name             | Enrolment No. | Roll No | Course Code | Course Name                                                                                    | EXT  | INPRAC | INT  | ISA1 | ISA2 | ISA3 | PRAC1 | PRAC2 | PRAC3 | PRACTOT | PRT | THETOT | NSS | SPORTS | Max | Obtained | Credit | GP   | CP    | Grade | Total Marks | Total Obtained | Entitlement Marks | Entitled Grace | Unused Entitlement Marks | SGPA | CGPA |       |   |
|------|--------------------------|---------------|---------|-------------|------------------------------------------------------------------------------------------------|------|--------|------|------|------|------|-------|-------|-------|---------|-----|--------|-----|--------|-----|----------|--------|------|-------|-------|-------------|----------------|-------------------|----------------|--------------------------|------|------|-------|---|
| 16   | VISHRANTI NILU PARAB     | 202506537     | 2501080 | GOG-100     | FOUNDATIONS IN GEOGRAPHY                                                                       | 29   | 19     | 13   | 4    | 6    | 7    | -     | -     | -     | 19      | -   | 42     | -   | -      | 100 | 61       | 4.00   | 7.00 | 28.00 | B+    | 500         | 293            | 0                 | 0              | 0                        | 6.60 | 6.60 |       |   |
|      |                          |               |         | MAR-111     | गोमंतकातील लोकसांस्कृती आणि लोकपरंपरा (GOAN FOLK CULTURE AND TRADITION)                        | 31   | -      | 16   | 3    | 8    | 8    | -     | -     | -     | -       | -   | -      | -   | -      | -   | 100      | 47     | 4.00 | 5.00  | 20.00 |             |                |                   |                |                          |      |      | C     |   |
|      |                          |               |         | GOG-141     | ELEMENTS OF ENVIRONMENTAL IMPACT ASSESSMENT (EIA)                                              | 13   | 34     | 5    | 4.5  | 5    | -    | 4     | 5     | AB    | 43      | 9   | 18     | -   | -      | 75  | 61       | 3.00   | 9.00 | 27.00 | A+    |             |                |                   |                |                          |      |      |       |   |
|      |                          |               |         | VAC-106     | NCC (ARMY) 1                                                                                   | 12   | 12     | 5    | 5    | 3    | -    | -     | -     | -     | 12      | -   | 17     | -   | -      | 50  | 29       | 2.00   | 7.00 | 14.00 | B+    |             |                |                   |                |                          |      |      |       |   |
|      |                          |               |         | ENG-151     | COMMUNICATIVE ENGLISH (SPOKEN & WRITTEN)                                                       | 11   | -      | 9    | 3    | 5    | 4    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 20       | 2.00   | 4.00 | 8.00  | P     |             |                |                   |                |                          |      |      |       |   |
|      |                          |               |         | VAC-100     | ENVIRONMENTAL STUDIES - I                                                                      | 23.5 | -      | 8    | 5    | 3    | 3    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 32       | 2.00   | 7.00 | 14.00 | B+    |             |                |                   |                |                          |      |      |       |   |
|      |                          |               |         | GBT-131     | NUTRITION AND DIETETICS                                                                        | 31   | -      | 11.5 | 1    | 6.5  | 5    | -     | -     | -     | -       | -   | -      | -   | -      | 75  | 43       | 3.00   | 7.00 | 21.00 | B+    |             |                |                   |                |                          |      |      |       |   |
| 17   | SIYA SAVLARAM RAO        | 202506240     | 2501087 | ENG-111     | SCIENCE FICTION IN ENGLISH                                                                     | 32   | -      | 17   | 5    | 8    | 9    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 49       | 4.00   | 5.00 | 20.00 | C     | 500         | 241            | 0                 | 0              | 0                        | 5.10 | 5.10 |       |   |
|      |                          |               |         | KON-100     | कोंकणी कथा परिचय AN INTRODUCTION TO KONKANI SHORT STORY                                        | 25   | -      | 17   | 9    | 7    | 8    | -     | -     | -     | -       | -   | -      | -   | -      | -   | -        | 100    | 42   | 4.00  | 4.00  |             |                |                   |                |                          |      |      | 16.00 | P |
|      |                          |               |         | KON-141     | महायत्रीपट लेखन आनी निर्माती मि प्रक्रिया (DOCUMENTARY: SCRIPT WRITING AND PRODUCTION PROCESS) | 9    | 29     | 4    | 4    | 3    | -    | 4     | 5     | AB    | 38      | 9   | 13     | -   | -      | 75  | 51       | 3.00   | 8.00 | 24.00 | A     |             |                |                   |                |                          |      |      |       |   |
|      |                          |               |         | ENG-151     | COMMUNICATIVE ENGLISH (SPOKEN & WRITTEN)                                                       | 10   | -      | 10   | 4    | 5    | 5    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 20       | 2.00   | 4.00 | 8.00  | P     |             |                |                   |                |                          |      |      |       |   |
|      |                          |               |         | VAC-100     | ENVIRONMENTAL STUDIES - I                                                                      | 12   | -      | 9    | 5    | 4    | 4    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 21       | 2.00   | 4.00 | 8.00  | P     |             |                |                   |                |                          |      |      |       |   |
|      |                          |               |         | VAC-109     | INDIAN ECONOMIC THOUGHT                                                                        | 18   | -      | 10   | 2    | 5    | 5    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 28       | 2.00   | 7.00 | 14.00 | B+    |             |                |                   |                |                          |      |      |       |   |
|      |                          |               |         | GBT-131     | NUTRITION AND DIETETICS                                                                        | 23   | -      | 6.5  | 1.5  | 5    | 1.5  | -     | -     | -     | -       | -   | -      | -   | -      | 75  | 30       | 3.00   | 4.00 | 12.00 | P     |             |                |                   |                |                          |      |      |       |   |
| 18   | YOGESH BALUTI            | 202506563     | 2501082 | VAC-100     | ENVIRONMENTAL STUDIES - I                                                                      | 14   | -      | 7    | 3    | 4    | 2    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 21       | 2.00   | 4.00 | 8.00  | P     | 500         | 203            | 0                 | 0              | 0                        | 0.00 | 0.00 |       |   |
|      |                          |               |         | ENG-151     | COMMUNICATIVE ENGLISH (SPOKEN & WRITTEN)                                                       | 22   | -      | 7    | 3    | 4    | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 29       | 2.00   | 7.00 | 14.00 | B+    |             |                |                   |                |                          |      |      |       |   |
|      |                          |               |         | KON-100     | कोंकणी कथा परिचय AN INTRODUCTION TO KONKANI SHORT STORY                                        | 23   | -      | 17   | 9    | 5    | 8    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 40       | 4.00   | 4.00 | 16.00 | P     |             |                |                   |                |                          |      |      |       |   |
|      |                          |               |         | ENG-111     | SCIENCE FICTION IN ENGLISH                                                                     | 16   | -      | 15   | 6    | 7    | 8    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 31       | 4.00   | 0.00 | 0.00  | F     |             |                |                   |                |                          |      |      |       |   |
|      |                          |               |         | COM-132     | FUNDAMENTALS OF STOCK MARKET                                                                   | 3    | -      | 6.5  | 2.5  | 4    | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 75  | 10       | 3.00   | 0.00 | 0.00  | F     |             |                |                   |                |                          |      |      |       |   |
|      |                          |               |         | VAC-106     | NCC (ARMY) 1                                                                                   | 6    | 11     | 4    | 4    | 3    | -    | -     | -     | -     | 11      | -   | 10     | -   | -      | 50  | 21       | 2.00   | 4.00 | 8.00  | P     |             |                |                   |                |                          |      |      |       |   |
|      |                          |               |         | KON-141     | महायत्रीपट लेखन आनी निर्माती मि प्रक्रिया (DOCUMENTARY: SCRIPT WRITING AND PRODUCTION PROCESS) | 8    | 31     | 3    | 3    | 3    | -    | 4     | 5     | AB    | 40      | 9   | 11     | -   | -      | 75  | 51       | 3.00   | 8.00 | 24.00 | A     |             |                |                   |                |                          |      |      |       |   |
| 19   | YESHASHRI YESHWANT PAWAR | 202506561     | 2501081 | ECO-100     | INTRODUCTION TO ECONOMICS                                                                      | 29   | -      | 17   | 6    | 8    | 9    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 46       | 4.00   | 5.00 | 20.00 | C     | 500         | 277            | 0                 | 0              | 0                        | 6.10 | 6.10 |       |   |
|      |                          |               |         | GOG-112     | GEOGRAPHY OF CLIMATE CHANGE                                                                    | 25   | -      | 17   | 7    | 8    | 9    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 42       | 4.00   | 4.00 | 16.00 | P     |             |                |                   |                |                          |      |      |       |   |
|      |                          |               |         | ECO-142     | INTRODUCTION TO ENTREPRENEURSHIP                                                               | 12   | 35     | 4    | 2    | 4    | -    | 5     | 4     | 5     | 45      | 10  | 16     | -   | -      | 75  | 61       | 3.00   | 9.00 | 27.00 | A+    |             |                |                   |                |                          |      |      |       |   |
|      |                          |               |         | VAC-106     | NCC (ARMY) 1                                                                                   | 10   | 13     | 4    | 4    | 4    | -    | -     | -     | -     | 13      | -   | 14     | -   | -      | 50  | 27       | 2.00   | 6.00 | 12.00 | B     |             |                |                   |                |                          |      |      |       |   |
|      |                          |               |         | ENG-151     | COMMUNICATIVE ENGLISH (SPOKEN & WRITTEN)                                                       | 23   | -      | 9    | 5    | 4    | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 32       | 2.00   | 7.00 | 14.00 | B+    |             |                |                   |                |                          |      |      |       |   |
|      |                          |               |         | VAC-100     | ENVIRONMENTAL STUDIES - I                                                                      | 17   | -      | 9    | 5    | 4    | 4    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 26       | 2.00   | 6.00 | 12.00 | B     |             |                |                   |                |                          |      |      |       |   |
|      |                          |               |         | COM-131     | ACCOUNTING FOR NON-ACCOUNTANTS                                                                 | 28   | -      | 15   | 6.5  | 7.5  | 7.5  | -     | -     | -     | -       | -   | -      | -   | -      | 75  | 43       | 3.00   | 7.00 | 21.00 | B+    |             |                |                   |                |                          |      |      |       |   |

| S.No | Student Name             | Enrolment No. | Roll No | Course Code | Course Name                                                                         | EXT  | INPRAC | INT  | ISA1 | ISA2 | ISA3 | PRAC1 | PRAC2 | PRAC3 | PRACTOT | PRT | THETOT | NSS | SPORTS | Max | Obtained | Credit | GP   | CP    | Grade | Total Marks | Total Obtained | Entitlement Marks | Entitled Grace | Unused Entitlement Marks | SGPA | CGPA |   |
|------|--------------------------|---------------|---------|-------------|-------------------------------------------------------------------------------------|------|--------|------|------|------|------|-------|-------|-------|---------|-----|--------|-----|--------|-----|----------|--------|------|-------|-------|-------------|----------------|-------------------|----------------|--------------------------|------|------|---|
| 20   | PAPIYA PRASANTA PAL      | 202505589     | 2501043 | ENG-100     | INTRODUCTION TO ENGLISH LITERATURE                                                  | 25   | -      | 15   | 5    | 8    | 7    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 40       | 4.00   | 4.00 | 16.00 | P     | 500         | 227            | 0                 | 0              | 0                        | 0.00 | 0.00 |   |
|      |                          |               |         | HIS-111     | RESISTANCE TO COLONIAL RULE IN GOA                                                  | 10   | -      | 14   | 1    | 8    | 6    | -     | -     | -     | -       | -   | -      | -   | -      | -   | 100      | 24     | 4.00 | 0.00  | 0.00  |             |                |                   |                |                          |      |      | F |
|      |                          |               |         | ENG-143     | ENGLISH FOR COMPETITIVE EXAMS                                                       | 15.5 | 28.5   | 5    | 2    | 5    | -    | 5     | 5     | 4.5   | 39      | 10  | 21     | -   | -      | 75  | 60       | 3.00   | 9.00 | 27.00 | A+    |             |                |                   |                |                          |      |      |   |
|      |                          |               |         | ENG-151     | COMMUNICATIVE ENGLISH (SPOKEN & WRITTEN)                                            | 13.5 | -      | 8    | 4    | 4    | 4    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 22       | 2.00   | 4.00 | 8.00  | P     |             |                |                   |                |                          |      |      |   |
|      |                          |               |         | VAC-106     | NCC (ARMY) 1                                                                        | 8    | 12     | 4    | 4    | 3    | -    | -     | -     | -     | 12      | -   | 12     | -   | -      | 50  | 24       | 2.00   | 5.00 | 10.00 | C     |             |                |                   |                |                          |      |      |   |
|      |                          |               |         | VAC-100     | ENVIRONMENTAL STUDIES - I                                                           | 13   | -      | 8    | 4    | 4    | 4    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 21       | 2.00   | 4.00 | 8.00  | P     |             |                |                   |                |                          |      |      |   |
|      |                          |               |         | COM-131     | ACCOUNTING FOR NON-ACCOUNTANTS                                                      | 21.5 | -      | 14.5 | 7    | 7.5  | 6    | -     | -     | -     | -       | -   | -      | -   | -      | 75  | 36       | 3.00   | 5.00 | 15.00 | C     |             |                |                   |                |                          |      |      |   |
| 21   | SUKRUTI SANDEEP MORAJKAR | 202506322     | 2501071 | GOG-100     | FOUNDATIONS IN GEOGRAPHY                                                            | 28   | 19     | 12   | 5    | 6    | 6    | -     | -     | -     | 19      | -   | 40     | -   | -      | 100 | 59       | 4.00   | 7.00 | 28.00 | B+    | 500         | 304            | 0                 | 0              | 0                        | 6.85 | 6.85 |   |
|      |                          |               |         | MAR-111     | गोमांतकातील लोकसांस्कृती आणि लोकपरांपरा (GOAN FOLK CULTURE AND TRADITION)           | 34   | -      | 15   | 3    | 8    | 7    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 49       | 4.00   | 5.00 | 20.00 | C     |             |                |                   |                |                          |      |      |   |
|      |                          |               |         | GOG-141     | ELEMENTS OF ENVIRONMENTAL IMPACT ASSESSMENT (EIA)                                   | 14   | 32     | 4.5  | 4.5  | 4    | -    | 4.5   | 4     | 3.5   | 41      | 8.5 | 19     | -   | -      | 75  | 60       | 3.00   | 9.00 | 27.00 | A+    |             |                |                   |                |                          |      |      |   |
|      |                          |               |         | ENG-151     | COMMUNICATIVE ENGLISH (SPOKEN & WRITTEN)                                            | 16   | -      | 8    | 3    | 4    | 4    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 24       | 2.00   | 5.00 | 10.00 | C     |             |                |                   |                |                          |      |      |   |
|      |                          |               |         | VAC-100     | ENVIRONMENTAL STUDIES - I                                                           | 30   | -      | 8    | 5    | 3    | 3    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 38       | 2.00   | 9.00 | 18.00 | A+    |             |                |                   |                |                          |      |      |   |
|      |                          |               |         | VAC-109     | INDIAN ECONOMIC THOUGHT                                                             | 24   | -      | 9    | 3    | 4    | 5    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 33       | 2.00   | 8.00 | 16.00 | A     |             |                |                   |                |                          |      |      |   |
|      |                          |               |         | GBT-131     | NUTRITION AND DIETETICS                                                             | 28.5 | -      | 12   | 6    | 5.5  | 6    | -     | -     | -     | -       | -   | -      | -   | -      | 75  | 41       | 3.00   | 6.00 | 18.00 | B     |             |                |                   |                |                          |      |      |   |
| 22   | SAIESHA XENCOR NAIQUE    | 202505910     | 2501056 | HIS-100     | HISTORY OF GOA (FROM EARLY TIMES TO LIBERATION)                                     | 30   | -      | 10   | 2    | AB   | 8    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 40       | 4.00   | 4.00 | 16.00 | P     | 500         | 220            | 0                 | 0              | 0                        | 0.00 | 0.00 |   |
|      |                          |               |         | HIN-111     | हिंदी नाट्य साहित्य : परिचयात्मक अध्ययन (HINDI DRAMA LITERATURE:INTRODUCTORY STUDY) | 29   | -      | 14   | 7    | AB   | 7    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 43       | 4.00   | 4.00 | 16.00 | P     |             |                |                   |                |                          |      |      |   |
|      |                          |               |         | HIS-141     | INTRODUCTION TO ARCHAEOLOGY                                                         | 9    | 27     | 4    | 4    | 1    | -    | 3     | 1     | 1     | 31      | 4   | 13     | -   | -      | 75  | 44       | 3.00   | 7.00 | 21.00 | B+    |             |                |                   |                |                          |      |      |   |
|      |                          |               |         | VAC-106     | NCC (ARMY) 1                                                                        | 8    | 12     | 4    | 4    | 0    | -    | -     | -     | -     | 12      | -   | 12     | -   | -      | 50  | 24       | 2.00   | 5.00 | 10.00 | C     |             |                |                   |                |                          |      |      |   |
|      |                          |               |         | ENG-151     | COMMUNICATIVE ENGLISH (SPOKEN & WRITTEN)                                            | 11   | -      | 9    | 4    | AB   | 5    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 20       | 2.00   | 4.00 | 8.00  | P     |             |                |                   |                |                          |      |      |   |
|      |                          |               |         | VAC-100     | ENVIRONMENTAL STUDIES - I                                                           | 23.5 | -      | 8    | 5    | AB   | 3    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 32       | 2.00   | 7.00 | 14.00 | B+    |             |                |                   |                |                          |      |      |   |
|      |                          |               |         | COM-132     | FUNDAMENTALS OF STOCK MARKET                                                        | 10   | -      | 7    | 3    | AB   | 4    | -     | -     | -     | -       | -   | -      | -   | -      | 75  | 17       | 3.00   | 0.00 | 0.00  | F     |             |                |                   |                |                          |      |      |   |
| 23   | SAISHA SHRIKANT KANHOJI  | 202505928     | 2501058 | HIS-100     | HISTORY OF GOA (FROM EARLY TIMES TO LIBERATION)                                     | 23   | -      | 17   | 2    | 7    | 10   | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 40       | 4.00   | 4.00 | 16.00 | P     | 500         | 263            | 0                 | 0              | 0                        | 5.85 | 5.85 |   |
|      |                          |               |         | HIN-111     | हिंदी नाट्य साहित्य : परिचयात्मक अध्ययन (HINDI DRAMA LITERATURE:INTRODUCTORY STUDY) | 46   | -      | 14   | 6    | 7    | 7    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 60       | 4.00   | 7.00 | 28.00 | B+    |             |                |                   |                |                          |      |      |   |
|      |                          |               |         | HIS-141     | INTRODUCTION TO ARCHAEOLOGY                                                         | 7    | 32     | 4    | 3    | 4    | -    | 4     | 4     | 5     | 41      | 9   | 11     | -   | -      | 75  | 52       | 3.00   | 8.00 | 24.00 | A     |             |                |                   |                |                          |      |      |   |
|      |                          |               |         | ENG-151     | COMMUNICATIVE ENGLISH (SPOKEN & WRITTEN)                                            | 11   | -      | 9    | 3    | 4    | 5    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 20       | 2.00   | 4.00 | 8.00  | P     |             |                |                   |                |                          |      |      |   |
|      |                          |               |         | VAC-100     | ENVIRONMENTAL STUDIES - I                                                           | 16.5 | -      | 9    | 5    | 4    | 3    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 26       | 2.00   | 6.00 | 12.00 | B     |             |                |                   |                |                          |      |      |   |
|      |                          |               |         | VAC-109     | INDIAN ECONOMIC THOUGHT                                                             | 13   | -      | 9    | 4    | 5    | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 22       | 2.00   | 4.00 | 8.00  | P     |             |                |                   |                |                          |      |      |   |
|      |                          |               |         | BSS-ISP-103 | INTRODUCTION TO SPORTS PSYCHOLOGY                                                   | 32   | -      | 10.5 | 2    | 5.5  | 5    | -     | -     | -     | -       | -   | -      | -   | -      | 75  | 43       | 3.00   | 7.00 | 21.00 | B+    |             |                |                   |                |                          |      |      |   |

| S.No | Student Name           | Enrolment No. | Roll No | Course Code | Course Name                                                                         | EXT  | INPRAC | INT  | ISA1 | ISA2 | ISA3 | PRAC1 | PRAC2 | PRAC3 | PRACTOT | PRT | THETOT | NSS | SPORTS | Max | Obtained | Credit | GP   | CP    | Grade | Total Marks | Total Obtained | Entitlement Marks | Entitled Grace | Unused Entitlement Marks | SGPA | CGPA |
|------|------------------------|---------------|---------|-------------|-------------------------------------------------------------------------------------|------|--------|------|------|------|------|-------|-------|-------|---------|-----|--------|-----|--------|-----|----------|--------|------|-------|-------|-------------|----------------|-------------------|----------------|--------------------------|------|------|
| 24   | SAKSHI VITHU PARAB     | 202505948     | 2501060 | HIS-100     | HISTORY OF GOA (FROM EARLY TIMES TO LIBERATION)                                     | 31   | -      | 15   | 1    | 7    | 8    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 46       | 4.00   | 5.00 | 20.00 | C     | 500         | 233            | 0                 | 0              | 0                        | 5.05 | 5.05 |
|      |                        |               |         | HIN-111     | हिंदी नाट्य साहित्य : परिचयात्मक अध्ययन (HINDI DRAMA LITERATURE:INTRODUCTORY STUDY) | 26   | -      | 14   | 5    | 7    | 7    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 40       | 4.00   | 4.00 | 16.00 | P     |             |                |                   |                |                          |      |      |
|      |                        |               |         | HIS-141     | INTRODUCTION TO ARCHAEOLOGY                                                         | 9    | 25     | 3    | 1    | 3    | -    | 2     | 3     | 5     | 33      | 8   | 12     | -   | -      | 75  | 45       | 3.00   | 7.00 | 21.00 | B+    |             |                |                   |                |                          |      |      |
|      |                        |               |         | ENG-151     | COMMUNICATIVE ENGLISH (SPOKEN & WRITTEN)                                            | 13.5 | -      | 9    | 3    | 4    | 5    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 23       | 2.00   | 5.00 | 10.00 | C     |             |                |                   |                |                          |      |      |
|      |                        |               |         | VAC-100     | ENVIRONMENTAL STUDIES - I                                                           | 13   | -      | 8    | 5    | AB   | 3    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 21       | 2.00   | 4.00 | 8.00  | P     |             |                |                   |                |                          |      |      |
|      |                        |               |         | VAC-109     | INDIAN ECONOMIC THOUGHT                                                             | 13   | -      | 7    | 2    | AB   | 5    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 20       | 2.00   | 4.00 | 8.00  | P     |             |                |                   |                |                          |      |      |
|      |                        |               |         | BSS-ISP-103 | INTRODUCTION TO SPORTS PSYCHOLOGY                                                   | 27   | -      | 10.5 | 3    | 5.5  | 5    | -     | -     | -     | -       | -   | -      | -   | -      | 75  | 38       | 3.00   | 6.00 | 18.00 | B     |             |                |                   |                |                          |      |      |
| 25   | RIYA RAVINDRA PARSEKAR | 202505811     | 2501053 | GOG-100     | FOUNDATIONS IN GEOGRAPHY                                                            | 24   | 16     | 12   | 5    | 6    | 6    | -     | -     | -     | 16      | -   | 36     | -   | -      | 100 | 52       | 4.00   | 6.00 | 24.00 | B     | 500         | 283            | 0                 | 0              | 0                        | 6.55 | 6.55 |
|      |                        |               |         | MAR-111     | गोमांतकातील लोकसांस्कृती आणि लोकपरंपरा (GOAN FOLK CULTURE AND TRADITION)            | 37   | -      | 15   | 4.5  | 8    | 7    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 52       | 4.00   | 6.00 | 24.00 | B     |             |                |                   |                |                          |      |      |
|      |                        |               |         | GOG-141     | ELEMENTS OF ENVIRONMENTAL IMPACT ASSESSMENT (EIA)                                   | 10   | 26     | 5    | 5    | 4    | -    | 4.5   | 4     | 2.5   | 35      | 8.5 | 15     | -   | -      | 75  | 50       | 3.00   | 8.00 | 24.00 | A     |             |                |                   |                |                          |      |      |
|      |                        |               |         | ENG-151     | COMMUNICATIVE ENGLISH (SPOKEN & WRITTEN)                                            | 20   | -      | 8    | 3    | 4    | 4    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 28       | 2.00   | 7.00 | 14.00 | B+    |             |                |                   |                |                          |      |      |
|      |                        |               |         | VAC-100     | ENVIRONMENTAL STUDIES - I                                                           | 20   | -      | 9    | 5    | 4    | 3    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 29       | 2.00   | 7.00 | 14.00 | B+    |             |                |                   |                |                          |      |      |
|      |                        |               |         | VAC-109     | INDIAN ECONOMIC THOUGHT                                                             | 27   | -      | 9    | 1    | 4    | 5    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 36       | 2.00   | 8.00 | 16.00 | A     |             |                |                   |                |                          |      |      |
|      |                        |               |         | GBT-131     | NUTRITION AND DIETETICS                                                             | 25.5 | -      | 10.5 | 2.5  | 5.5  | 5    | -     | -     | -     | -       | -   | -      | -   | -      | 75  | 36       | 3.00   | 5.00 | 15.00 | C     |             |                |                   |                |                          |      |      |
| 26   | SAINATH SADANAND PARAB | 202505917     | 2501057 | HIN-100     | हिंदी कथा साहित्य : परिचयात्मक अध्ययन (HINDI STORY LITERATURE: INTRODUCTORY STUDY)  | 36   | -      | 13   | 3    | 5    | 8    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 49       | 4.00   | 5.00 | 20.00 | C     | 500         | 266            | 0                 | 0              | 0                        | 5.85 | 5.85 |
|      |                        |               |         | HIN-141     | वृत्तचित्र लेखन एवं निर्माण (DOCUMENTARY WRITING & PRODUCTION)                      | 8    | 32.5   | 3.5  | 2    | 3.5  | -    | 1     | 4     | 3     | 40      | 7   | 12     | -   | -      | 75  | 52       | 3.00   | 8.00 | 24.00 | A     |             |                |                   |                |                          |      |      |
|      |                        |               |         | VAC-106     | NCC (ARMY) 1                                                                        | 6    | 13     | 4    | 3    | 4    | -    | -     | -     | -     | 13      | -   | 10     | -   | -      | 50  | 23       | 2.00   | 5.00 | 10.00 | C     |             |                |                   |                |                          |      |      |
|      |                        |               |         | KON-111     | कोंकणी विनोदी निबंध (HUMOROUS ESSAYS IN KONKANI)                                    | 36.5 | -      | 17   | 4.5  | 8    | 9    | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 54       | 4.00   | 6.00 | 24.00 | B     |             |                |                   |                |                          |      |      |
|      |                        |               |         | ENG-151     | COMMUNICATIVE ENGLISH (SPOKEN & WRITTEN)                                            | 15.5 | -      | 7    | 3    | 4    | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 23       | 2.00   | 5.00 | 10.00 | C     |             |                |                   |                |                          |      |      |
|      |                        |               |         | VAC-100     | ENVIRONMENTAL STUDIES - I                                                           | 13   | -      | 8    | 4    | 4    | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 21       | 2.00   | 4.00 | 8.00  | P     |             |                |                   |                |                          |      |      |
|      |                        |               |         | COM-133     | MARKETING FOR BEGINNERS                                                             | 33   | -      | 10.5 | 4    | 6.5  | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 75  | 44       | 3.00   | 7.00 | 21.00 | B+    |             |                |                   |                |                          |      |      |
| 27   | VIGNESH VIVEK NAIK     | 202105614     | 2501094 | GOG-100     | FOUNDATIONS IN GEOGRAPHY                                                            | 23   | 21     | 11   | 4    | 6    | 5    | -     | -     | -     | 21      | -   | 34     | -   | -      | 100 | 55       | 4.00   | 7.00 | 28.00 | B+    | 500         | 269            | 0                 | 0              | 0                        | 6.15 | 6.15 |
|      |                        |               |         | MAR-111     | गोमांतकातील लोकसांस्कृती आणि लोकपरंपरा (GOAN FOLK CULTURE AND TRADITION)            | 40   | -      | 12.5 | 4.5  | 8    | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 100 | 53       | 4.00   | 6.00 | 24.00 | B     |             |                |                   |                |                          |      |      |
|      |                        |               |         | GOG-141     | ELEMENTS OF ENVIRONMENTAL IMPACT ASSESSMENT (EIA)                                   | 11   | 32     | 5    | 4    | 5    | -    | 4     | 5     | 4     | 41      | 9   | 16     | -   | -      | 75  | 57       | 3.00   | 9.00 | 27.00 | A+    |             |                |                   |                |                          |      |      |
|      |                        |               |         | ENG-151     | COMMUNICATIVE ENGLISH (SPOKEN & WRITTEN)                                            | 15.5 | -      | 7    | 3    | 4    | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 23       | 2.00   | 5.00 | 10.00 | C     |             |                |                   |                |                          |      |      |
|      |                        |               |         | VAC-100     | ENVIRONMENTAL STUDIES - I                                                           | 17.5 | -      | 9    | 5    | 4    | 3    | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 27       | 2.00   | 6.00 | 12.00 | B     |             |                |                   |                |                          |      |      |
|      |                        |               |         | COM-133     | MARKETING FOR BEGINNERS                                                             | 18   | -      | 13   | 5    | 6    | 7    | -     | -     | -     | -       | -   | -      | -   | -      | 75  | 31       | 3.00   | 4.00 | 12.00 | P     |             |                |                   |                |                          |      |      |
|      |                        |               |         | VAC-109     | INDIAN ECONOMIC THOUGHT                                                             | 15   | -      | 8    | 3    | 5    | AB   | -     | -     | -     | -       | -   | -      | -   | -      | 50  | 23       | 2.00   | 5.00 | 10.00 | C     |             |                |                   |                |                          |      |      |

# - NSS/NCC/Sports/Cultural \$ - Grace AB - Absent UFM - Unfair Means

**Component Details:**

|     |            |
|-----|------------|
| EXT | SEA THEORY |
|-----|------------|

|         |                                |
|---------|--------------------------------|
| INPRAC  | PRACTICAL SEE                  |
| INT     | INTERNAL ASSESSMENT TOTAL      |
| ISA1    | INTERNAL ASSESSMENT 1          |
| ISA2    | INTERNAL ASSESSMENT 2          |
| ISA3    | INTERNAL ASSESSMENT 3          |
| PRAC1   | PRACTICAL INTERNAL ASSESMENT 1 |
| PRAC2   | PRACTICAL INTERNAL ASSESMENT 2 |
| PRAC3   | PRACTICAL INTERNAL ASSESMENT 3 |
| PRACTOT | PRACTICAL TOTAL                |
| PRT     | PRACTICAL ISA TOTAL            |
| THETOT  | THEORY TOTAL                   |
| NSS     | NSS                            |
| SPORTS  | SPORTS                         |